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WELCH HURLEY

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In December 2008, the world watched as Greece plunged into an unprecedented crisis, both social and economic, the effects of which would be felt around the world. In this new volume of essays edited and introduced by members of the Occupied London collective, over two dozen writers analyze the Greek uprising, contextualising the city and state from which it arose, exploring the waves of crisis that followed in its wake, and theorising the future of global revolt. Book jacket.

In Defense of Global Capitalism Cornell University Press
 With the stability of the European Union under threat and tensions between the national and supranational increasing, what will happen to the EU party system? For the internationalist European left, European integration and the role of transnational parties represent a central contention and concern. In May 2004, the European radical left, representing parties to the left of social

democracy and the Green party family, created the transnational European Left Party (EL), uniting parties like the German Die Linke, Italian Rifondazione Comunista and Greek Syriza. In 2009, the EL fought the European Parliament elections on the basis of a common manifesto, emerging over the last decade as an apparently stable actor at EU level. As the first detailed study of the EL this book analyses the role of the party in European politics and the politics of the European radical left. What challenges will the EL have to overcome in order for it to become a significant force for the creation of a genuine, democratic European polity? To what degree has the EL enabled an increase in the electoral or policy influence of the radical left in Europe? Written by two of the foremost experts on the European left, this book is essential reading to those interested in how the left has fared in post-crisis Europe.

Da Rein, Da Raus! Pasok Dito, Labas Doon! Vintage

Ape to Apollo is the first book to follow the development in the eighteenth century of the idea of race as it shaped and was shaped by the idea of aesthetics. Twelve full-color illustrations and sixty-five black-and-white illustrations from publications and artists of the day allow the reader to see eighteenth-century

concepts of race translated into images. Human "varieties" are marked in such illustrations by exaggerated differences, with emphases on variations from the European ideal and on the characteristics that allegedly divided the races. In surveying the idea of human variety before "race" was introduced by Linnaeus as a scientific category, David Bindman considers the work of many German and British thinkers, including J. F. Blumenbach, Georg and Johann Reinhold Forster, and Immanuel Kant, as well as Georges Louis Leclerc Buffon and Pieter Camper. Bindman believes that such representations, and the theories that supported them, helped give rise to the racism of the modern era. He writes, "It may be objected that some features of modern racism predate the Enlightenment, and already existed in the sixteenth and seventeenth centuries; certainly there was deep prejudice, but that, I would argue, is not the same as racism, which must have as a foundation a theory of race to justify the exercise of prejudice."

Da Rein - Da Raus Routledge

It is time to leave capitalism behind. We live in a system of economic feudalism that has nothing to do with a free market economy. The innovations we need for the solution of our truly important problems are not forthcoming. How can it be that technological developments financed by the taxpayer end up enriching private companies even if their activities violate public interests? We should reward talent and real performance and promote start-ups with good ideas. Based on a clear analysis and concrete proposals, Sahra Wagenknecht launches a discussion on new forms of ownership and sketches the outlines of an innovative and just economy.

Handbuch Bürgerbeteiligung Routledge

The category of the "West" has played a particularly significant role in the modern Eastern Orthodox imagination. It has functioned as an absolute marker of difference from what is considered to be the essence of Orthodoxy and, thus, ironically has become a constitutive aspect of the modern Orthodox self. The essays collected in this volume examine the many factors that contributed to the "Eastern" construction of the "West" in order to understand why the "West" is so important to the Eastern Christian's sense of self.

Risk and the War on Terror Rowman & Littlefield

Everyone knows: wars are getting worse, more civilians are dying, and peacemaking achieves nothing, right? Wrong. Despite all the bad-news headlines, peacekeeping is working. Fewer wars are starting, more are ending, and those that remain are smaller and more localized. But peace doesn't just happen; it needs to be put into effect. Moreover, understanding the global decline in armed conflict is crucial as America shifts to an era of lower military budgets and operations. Preeminent scholar of international relations, Joshua Goldstein, definitively illustrates how decades of effort by humanitarian aid agencies, popular movements—and especially the United Nations—have made a measureable difference in reducing violence in our times.

Goldstein shows how we can continue building on these inspiring achievements to keep winning the war on war. This updated and revised edition includes more information on a post-9-11 world, and is a perfect compendium for those wishing to learn more about the United States' armed conflicts in Iraq and Afghanistan.

Muslim Cosmopolitanism Campus Verlag

The main area of sustained populist growth in recent decades has been Western Europe, where populist parties have not only endured longer than expected, but have increasingly begun to enter government. Focusing on three high-profile cases in Italy and Switzerland – the Popolo della Libertà (PDL), Lega Nord (LN) and Schweizerische Volkspartei (SVP) – *Populists in Power* is the first in-depth comparative study to examine whether these

parties are indeed doomed to failure in office as many commentators have claimed. Albertazzi and McDonnell's findings run contrary to much of the received wisdom. Based on extensive original research and fieldwork, they show that populist parties can be built to last, can achieve key policy victories and can survive the experience of government, without losing the support of either the voters or those within their parties. Contributing a new perspective to studies in populist politics, *Populists in Power* is essential reading for undergraduate and postgraduate students, as well as scholars interested in modern government, parties and politics.

A Convergence of Civilizations Policy Press

We are told that Western/Christian and Muslim/Arab civilizations are heading towards inevitable conflict. The demographics of the West remain sluggish, while the population of the Muslim world explodes, widening the cultural gap and all but guaranteeing the outbreak of war. Leaving aside the media's sound and fury on this issue, measured analysis shows another reality taking shape: rapprochement between these two civilizations, benefiting from a universal movement with roots in the Enlightenment. The historical and geographical sweep of this book discredits the notion of a specific Islamic demography. The range of fertility among Muslim women, for example, is as varied as religious behavior among Muslims in general. Whether agnostics, fundamentalist Salafis, or al-Qaeda activists, Muslims are a diverse group that prove the variety and individuality of Islam. Youssef Courbage and Emmanuel Todd consider different degrees of literacy, patriarchy, and defensive reactions among minority Muslim populations, underscoring the spread of massive secularization throughout the Arab and Muslim world. In this regard, they argue, there is very little to distinguish the evolution of Islam from the history of Christianity, especially with Muslims now entering a global modernity. Sensitive to demographic variables and their reflection of personal and social truths, Courbage and Todd upend a dangerous meme: that we live in a fractured world close to crisis, struggling with an epidemic of closed cultures and minds made different by religion.

Die erste Seite Routledge

This book surveys the growth and development of Islam in Malaysia from the eleventh to the twenty-first century, investigating how Islam has shaped the social lives, languages, cultures and politics of both Muslims and non-Muslims in one of the most populous Muslim regions in the world. Khairudin Aljunied shows how Muslims in Malaysia built upon the legacy of their pre-Islamic past while benefiting from Islamic ideas, values, and networks to found flourishing states and societies that have played an influential role in a globalizing world. He examines the movement of ideas, peoples, goods, technologies, arts, and cultures across into and out of Malaysia over the centuries. Interactions between Muslims and the local Malay population began as early as the eighth century, sustained by trade and the agency of Sufi as well as Arab, Indian, Persian, and Chinese scholars and missionaries. Aljunied looks at how Malay states and societies survived under colonial regimes that heightened racial and religious divisions, and how Muslims responded through violence as well as reformist movements. Although there have been tensions and skirmishes between Muslims and non-Muslims in Malaysia, they have learned in the main to co-exist harmoniously, creating a society comprising of a variety of distinct populations. This is the first book to provide a seamless account of the millennium-old venture of Islam in Malaysia.

Winning the War on War Hong Kong University Press

Marshalling facts and the latest research findings, the author systematically refutes the adversaries of globalization, markets, and progress. This book will change the debate on globalization

in this country and make believers of skeptics.

The Long Shadow of 9/11 Cato Institute

The crisis of the neoliberal order has resuscitated a political idea widely believed to be consigned to the dustbin of history. Brexit, the election of Donald Trump, and the neo-nationalist, anti-globalisation and anti-establishment backlash engulfing the West all involve a yearning for a relic of the past: national sovereignty. In response to these challenging times, economist William Mitchell and political theorist Thomas Fazi reconceptualise the nation state as a vehicle for progressive change. They show how despite the ravages of neoliberalism, the state still contains resources for democratic control of a nation's economy and finances. The populist turn provides an opening to develop an ambitious but feasible left political strategy. *Reclaiming the State* offers an urgent, provocative and prescient political analysis of our current predicament, and lays out a comprehensive strategy for revitalising progressive economics in the 21st century.

Politics, Religion and Gender Fordham Univ Press

This book uses constitutional analysis and theory to explore the transformation of Europe from the post-war era until the Euro-crisis. Authoritarian liberalism has developed over these years and, as the book suggests, is now perhaps reaching its limit. This book uses history and theory to reveal the EU's journey and highlight future challenges.

The War of a Million Cuts Routledge

Bogen retter en stærk kritik af de nordiske landes holdning til Israel

Reclaiming the State Routledge

An examination of the fundamental role cybernetics played in the birth of cognitive science and the light this sheds on current controversies. The conceptual history of cognitive science remains for the most part unwritten. In this groundbreaking book, Jean-Pierre Dupuy—one of the principal architects of cognitive science in France—provides an important chapter: the legacy of cybernetics. Contrary to popular belief, Dupuy argues, cybernetics represented not the anthropomorphization of the machine but the mechanization of the human. The founding fathers of cybernetics—some of the greatest minds of the twentieth century, including John von Neumann, Norbert Wiener, Warren McCulloch, and Walter Pitts—intended to construct a materialist and mechanistic science of mental behavior that would make it possible at last to resolve the ancient philosophical problem of mind and matter. The importance of cybernetics to cognitive science, Dupuy argues, lies not in its daring conception of the human mind in terms of the functioning of a machine but in the way the strengths and weaknesses of the cybernetics approach can illuminate controversies that rage today—between cognitivists and connectionists, eliminative materialists and Wittgensteinians, functionalists and anti-reductionists. Dupuy brings to life the intellectual excitement that attended the birth of cognitive science sixty years ago. He separates the promise of cybernetic ideas from the disappointment that followed as cybernetics was rejected and consigned to intellectual oblivion. The mechanization of the mind has reemerged today as an all-encompassing paradigm in the convergence of nanotechnology, biotechnology, information technology, and cognitive science. The tensions, contradictions, paradoxes, and confusions Dupuy discerns in cybernetics offer a cautionary tale for future developments in cognitive science.

The Primordial Modernity of Malay Nationality MIT Press

Heated debates about Muslim women's veiling practices have regularly attracted the attention of European policymakers over the last decade. The headscarf has been both vehemently contested by national and/or regional governments, political

parties and public intellectuals and passionately defended by veil wearing women and their supporters. Systematically applying a comparative perspective, this book addresses the question of why the headscarf tantalises and causes such controversy over issues about religious pluralism, secularism, neutrality of the state, gender oppression, citizenship, migration, and multiculturalism. Seeking also to establish why the issue has become part of the disciplinary practices of some European countries but not of others, this work brings together an important collection of interpretative research regarding the current debates on the veil in Europe, offering an interdisciplinary scope and European-wide setting. Brought together through a common research methodology, the contributors focus on the different religious, political and cultural meanings of the veiling issue across eight countries and develop a comparative explanation of veiling regimes. This work will be of great interest to students and scholars of religion & politics, gender studies and multiculturalism.

Revolt and Crisis in Greece Manchester University Press

Through the concepts of the 'coloniality of asylum' and 'solidarity as method', this book links the question of the state to the one of civil society; in so doing, it questions the idea of 'autonomous politics', showing how both refugee mobility and solidarity are intimately marked by the coloniality of asylum, in its multiple ramifications of objectification, racialisation and victimisation. Taking an interdisciplinary approach, *The Coloniality of Asylum* bridges border studies with decolonial theory and the anthropology of the state, and accounts for the mutual production of 'refugees' and 'Europe'. It shows how Europe politically, legally and socially produces refugees while, in turn, through their border struggles and autonomous movements, refugees produce the space of Europe. Drawing on ethnographic fieldwork conducted in Hamburg in the wake of the 2015 'long summer of migration', the book offers a polyphonic account, moving between the standpoints of different subjects and wrestling with questions of protection, freedom, autonomy, solidarity and subjectivity.

Der volkslehrer im volksstaat AK Press

Starting with a definition of political modernity from the angle of its greatest trial, namely totalitarianism, this study pursues two questions: How to conceptualize community after the experience of totalitarianism? And, what can the Eastern Orthodox intellectual tradition contribute to this debate? In both parts of Europe, totalitarianism raised the same political philosophical challenge: How to conceptualize the relationship between the individual and community in the light of the absolute communization of society and the simultaneous absolute atomization of individuals which totalitarianism had brought about? In contemporary Western political philosophy, the reflection upon this experience has taken three principled directions: the unequivocal embrace and conceptual elaboration of liberalism for which the works of John Rawls and Jürgen Habermas are exemplary, the communitarian critique of liberalism for which the works of Charles Taylor and Alasdair MacIntyre are representative, and the postmodern critique which, most clearly expressed in the works of Jean-Luc Nancy, ties the question of community back to the singular human being. In the present study, I add to these three approaches a viewpoint which challenges the limits of all of them. Focusing on the works of Sergej Horužij and Christos Yannaras, I demonstrate how these authors, while accepting the lesson of totalitarianism, seek foundations for their conceptualization of community and human subjectivity in the spiritual and intellectual tradition of Eastern Christianity. My aim is to re-think the political problematic of modernity from the East and beyond liberal, communitarian and

postmodern political philosophy in order to extend the interpretative space of political modernity, to sharpen the problematic of community and the human subject after the experience of totalitarianism, and to single out those elements which are especially pertinent for a post-totalitarian philosophy of community: the quality of freedom, the role of practices, and the meaning of tradition.

YSEC Yearbook of Socio-Economic Constitutions 2020

Religion and Global Politics

This book provides a multifaceted array of answers to the question, In the ten years since the 9/11 terrorist attacks, how has America responded? In a series of essays, RAND authors lend a farsighted perspective to the national dialogue on 9/11's legacy. The essays assess the military, political, fiscal, social, cultural, psychological, and even moral implications of U.S. policymaking since 9/11. Part One of the book addresses the lessons learned from America's accomplishments and mistakes in its responses to the 9/11 attacks and the ongoing terrorist threat. Part Two explores reactions to the extreme ideologies of the terrorists and to the fears they have generated. Part Three

presents the dilemmas of asymmetrical warfare and suggests ways to resolve them. Part Four cautions against sacrificing a long-term strategy by imposing short-term solutions, particularly with respect to air passenger security and counterterrorism intelligence. Finally, Part Five looks at the effects of the terrorist attacks on the U.S. public health system, at the potential role of compensation policy for losses incurred by terrorism, and at the possible long-term effects of terrorism and counterterrorism on American values, laws, and society.--Publisher description.

Community After Totalitarianism Oxford University Press

Throughout Europe, standardised approaches to social policy and practice are being radically questioned and modified. Beginning from the narrative detail of individual lives, this book re-thinks welfare predicaments, emphasising gender, generation, ethnic and class implications of economic and social deregulation.

Men and Powers Oxford University Press

Former chancellor of West Germany Helmut Schmidt writes a candid account of his encounters and confrontations with key leaders of the United States, the Soviet Union and China. 32 pages of halftones and 5 maps.