

Das Vaterunser

Mitten zwischen den Menschen

Luke 9:21-18:34, Volume 35B

“Das” Vaterunser

Coena Domini: Die Abendmahlsliturgie der Reformationskirchen vom 18. bis zum frühen 20. Jahrhundert

From Quest to Q

The Christian Mystery

The Gospel of Matthew and the Sayings Source Q

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Das Mittelalter. Darstellung der deutschen Literatur des Mittelalters in literatur-geschichtlichen Übersichten, Einleitungen, Inhaltsangaben und ausgewählten Probestücken. (Niederdeutsche Dichtung im Mittelalter. Als zwölftes Buch ... bearbeitet von H. Oesterley.).

Die Namen des Vaters

Ritual, Text and Law

Das Vaterunser (Mt. 6, 9-13)

Theodor von Mopsuestia und das Nicänum

Magazin für ev.-luth. Homiletik und Pastoraltheologie

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Reading German for Theological Studies

Q 11:2b-4

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Santa Teresa

The Lord’s Prayer in the Ghanaian Context

Kurze Auslegung des Kleinen Katechismus D. Martin Luthers

The Gospel of Matthew

Popular Culture and the Public Sphere in the Rhineland, 1800-1850

Das Vaterunser als gottesdienstliche Zeityrik

Jesusüberlieferung und Christologie

Das Vaterunser

Life of Jesus Research

The Divine Father

The Chinese Face of Jesus Christ

Das Vaterunser

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ARELY JANIYAH

Mitten zwischen den Menschen Verlag Urachhaus

An authoritative handbook on Jesus, his world, the outcomes of his life, and the quests to locate him in history. The Jesus Handbook is an indispensable reference work featuring essays from an international team of renowned scholars on the significance and meaning of the life of Jesus of Nazareth. Rooted in historical-critical methodology, it emphasizes a diversity of perspectives and provides a spectrum of possible interpretations rather than a single unified portrait of Jesus. The Handbook’s dozens of authors—Jewish, Roman Catholic, and Protestant—all remain committed to the principle of interpreting the life of Jesus in context, while also giving due diligence to the implications of archaeological evidence and recent discourses in the hermeneutics of history. After an introduction that lays out the considerations of the task at hand, the authors survey the history of Jesus research and take a close look at the historical material itself—textual and otherwise.

From this foundation, the Handbook then details the life of Jesus before at last exploring the reception and effects of Jesus’s life after his death, especially in the first centuries CE. With this wealth of information available in a single volume, scholars and students of the New Testament and early Christianity—and anyone interested in the search for the historical Jesus—will find The Jesus Handbook to be a resource that they return to time and again for both its breadth and depth. Contributors: Sven-Olav Back, Knut Backhaus, Reinhard von Bendemann, Albrecht Beutel, Darrell L. Bock, Martina Böhm, Cilliers Breytenbach, James G. Crossley, Lutz Doering, Martin Ebner, Craig A. Evans, Jörg Frey, Yair Furstenberg, Simon Gathercole, Christine Gerber, Katharina Heyden, Friedrich W. Horn, Stephen Hultgren, Christine Jacobi, Jeremiah J. Johnston, Thomas Kazen, Chris Keith, John S. Kloppenborg, Bernd Kollmann, Michael Labahn, Hermut Löhr, Steve Mason, Tobias Nicklas, Markus Öhler, Martin Ohst, Karl-Heinrich Ostmeyer, James Carleton Paget, Rachel Schär, Eckart David Schmidt, Jens Schröter, Daniel R. Schwartz, Markus Tiwald, David du Toit, Joseph Verheyden, Samuel Vollenweider, Ulrich Volp, Annette Weissenrieder, Michael Wolter, Jürgen K. Zangenberg, Christiane Zimmermann, and Ruben Zimmermann.

Luke 9:21-18:34, Volume 35B GRIN Verlag

On June 30th 1999, James M. Robinson formally retired from his position as Arthur Letts Jr. Professor of Religion at Claremont Graduate University. At this juncture in his life Peeters Publishers is proud to be the publisher of a festschrift, From Quest to Q, dedicated to Robinson, and his monumental contributions to the field of Q studies or the Sayings Gospel Q. The Festschrift is divided into four sections following an introduction written by Asgeirsson. The first section of the Festschrift entitled "From Source to Document" opens with a tribute to the jubilee whose very work within the International Q Project has, indeed transformed the hypothetical source into a document using a papyrological model. It is followed by two essays: one on the genre of the document Q and the other on the impact of Old Testament citations or allusions in Q or more specifically the Temptation Story in Q. The second section on "Founder and Fashion" visits in three essays the questions of the character of Jesus. Whom may he be likened to, what factors in the social environment of the followers of Jesus colored his manners and view of life? In a third section "Topos and Topics", four essays deal with diverse theological motifs in Q. From the breaking up of

traditional family relationships to the question of the poor, this section also includes the motif of Son of man and the geographical topos, Nazara. The last section, "Q in Redaction" deals with several aspects of the redaction of Q in the Gospels of Matthew and Luke. Finally, in this section, two essays deal with parallel motifs in Q, the Gospel of Thomas, the Synoptic Gospels, as well as the Gospel of John. The contributors, from Europe and the United States, have all worked within the field of Q Studies and together comprise some of the most prominent names among junior and senior scholars in the field.

"Das" Vaterunser Routledge

This study explores the reception history of the Lord's Prayer in the Ghanaian context. After presenting the current state of research in the Lord's Prayer from an exegetical perspective, this book discusses a wide field of hermeneutical approaches, such as inculturation biblical hermeneutics, mother-tongue biblical hermeneutics, African feminist biblical hermeneutics, liberation biblical hermeneutics and post-colonial biblical hermeneutics. Taking the discussions of these approaches together, it was realised that the general hermeneutical setting in Ghana (and Africa as whole) is reader-centred, i.e. the readers play an active role in the hermeneutical process and the results of the hermeneutical process are aimed at the readers' contexts and the transformation of those contexts.

Coena Domini: Die Abendmahlsliturgie der Reformationskirchen vom 18. bis zum frühen 20. Jahrhundert Wm. B. Eerdmans Publishing

Every PhD student in theological and biblical studies is expected to read German, but there are surprisingly few resources to help students learn to read and translate scholarly theological works. This streamlined grammar and reader by an experienced teacher and German-language expert presents biblical passages and theological readings of gradually increasing difficulty. Suited for self-study or classroom use, this book helps students to gain the proficiency needed for scholarly theological research.

From Quest to Q Walter de Gruyter GmbH & Co KG

English summary: Eduard Lohse was awarded the Leopold Lucas Prize in 2007. The Prize was given to him in appreciation of his scholarly achievements in the entire field of New Testament exegesis and theology and in particular of his contribution to making Jewish sources accessible and including them in the understanding of early Christianity, of his pioneering efforts to establish a new relationship between Israel and Christendom after the Shoah as well of his commitment to the entire Protestant church in Germany, as a member of the church governing body, and to the dialogue between Christians and Jews. In this lecture, he deals intentionally with the question of the remaining common legacy in the relationship between Jews and Christians. An exact comparison of the Lord's Prayer with its Jewish origins shows considerable similarities, but also the particular style of the Lord's Prayer. This book contains the German and the English version of his talk. German description: Mit dem Leopold-Lucas-Preis des Jahres 2007 wurde Eduard Lohse ausgezeichnet. Der Preis wurde ihm verliehen in Würdigung seiner wissenschaftlichen Leistungen im gesamten Bereich der neutestamentlichen Exegese und Theologie und insbesondere seines Beitrags zur Erschließung und Einbeziehung jüdischer Quellen in das Verstehen des frühen Christentums, seiner wegweisenden Impulse für eine neue Verhältnisbestimmung zwischen Israel und der Christenheit nach der Shoah sowie seines kirchenleitenden Engagements für die gesamte Evangelische Kirche in Deutschland, für die Ökumene sowie für das Gespräch zwischen Christen und Juden. Sein Vortrag stellt bewusst nicht die Frage nach dem Trennenden im Verhältnis zwischen Juden und Christen in den Vordergrund, sondern das bleibende gemeinsame Erbe. Der genaue Vergleich des Vaterunsers mit seinen jüdischen Voraussetzungen belegt viele beachtliche Ähnlichkeiten, aber auch den besonderen Duktus des Vaterunsers. Das Vaterunser gewinnt seine Leuchtkraft im Licht seiner jüdischen Voraussetzungen. Und: Das Vaterunser ist eine konzentriert formulierte Zusammenfassung der Predigt Jesu. Das Buch enthält sowohl die deutsche als auch die englische Fassung des Vortrags.

The Christian Mystery Cambridge University Press

The present volume is devoted to religious and philosophical concepts in relation to divine parenthood on the basis of biblical tradition, its reception, and ancient context. Extending from classical to late antiquity, the articles focus on the designation of God as "Father".

The Gospel of Matthew and the Sayings Source Q Peeters Publishers

Seit seinem Erscheinen im Jahr 1935 gehört dieses Buch über das Vaterunser zu den Klassikern der religiösen Literatur und zum Bedeutendsten, was über dieses Urgebet der Christenheit geschrieben wurde. Voraussetzungslos und in klarer und verständlicher Sprache erschließt es

seinen Lesern die Tiefendimensionen des Textes und regt zur eigenen meditativen Erarbeitung an.

Das Vaterunser ... geprediget LIT Verlag Münster

Ständige Diakone im Zivilberuf gehören selbstverständlich zur pastoralen Wirklichkeit der katholischen Kirche. Der theologische Diskurs zum Ständigen Diakonat wird seit Jahren intensiv geführt, aber empirische Untersuchungen sind eher selten. Dem will das Projekt Pro Diakonia abhelfen. Zunächst wird ausführlich erläutert, auf welcher methodologischen Grundlage die Erforschung der Selbstkonzepte von Ständigen Diakonen im Zivilberuf im deutschsprachigen Raum erfolgt. Anschließend wird nach Mustern in den Selbstkonzepten der Diakone gesucht. Eine strukturelle Perspektive rundet die Analyse ab.

Das Vaterunser Zondervan Academic

This volume offers annotated bibliographies for all the major areas of critical scholarship in the historical Jesus. It is an indispensable tool for research in this important field of the study.

Bd. Das Vaterunser und der unendliche Gruss BRILL

Having devoted the past ten years of his life to research for this major new work, John Nolland gives us a commentary on the Gospel of Matthew that engages with a notable range of Matthean scholarship and offers fresh interpretations of the dominant Gospel in the history of the church. Without neglecting the Gospel's sources or historical background, Nolland places his central focus on the content and method of Matthew's story. His work explores Matthew's narrative technique and the inner logic of the unfolding text, giving full weight to the Jewish character of the book and its differences from Mark's presentation of parallel material. While finding it unlikely that the apostle Matthew himself composed the book, Nolland does argue that Matthew's Gospel reflects the historical ministry of Jesus with considerable accuracy, and he brings to the table new evidence for an early date of composition. Including accurate translations based on the latest Greek text, detailed verse-by-verse comments, thorough bibliographies for each section, and an array of insightful critical approaches, Nolland's Gospel of Matthew will stimulate students, preachers, and scholars seeking to understand more fully Matthew's presentation of the gospel narrative.

The Jesus Handbook BRILL

Studienarbeit aus dem Jahr 2004 im Fachbereich Theologie - Biblische Theologie, Note: als gut benotet, Universität Paderborn (Ev. Theologie), Veranstaltung: Exegetisches Proseminar, 12 Quellen im Literaturverzeichnis, Sprache: Deutsch, Abstract: »VATER UNSER im Himmel. Geheiligt werde dein Name. Dein Reich komme. Dein Wille geschehe, wie im Himmel, so auf Erden. Unser tägliches Brot gib und heute. Und vergib und unsere Schuld, wie auch wir vergeben unseren Schuldigern. Und führe uns nicht in Versuchung, sondern erlöse und von dem Bösen. Denn dein ist das Reich und die Kraft und dir Herrlichkeit in Ewigkeit. Amen« Kein evangelischer Gottesdienst geht zu Ende, ohne, dass die Gemeinde dieses Gebet gesprochen hat und auch in jeder katholischen Messe findet das Vaterunser seinen Platz - wenn auch die abschließende Doxologie entweder ganz weggelassen oder getrennt vom eigentlichen Gebet gesprochen wird. Unverkennbar ist das Gebet, das Jesus seine Jünger lehrte also zu einem der wichtigsten, wenn nicht dem Gebet der christlichen Kirche geworden. Doch was bedeutet dieses Gebet nach zweitausend Jahren für Christen heute? Wissen heutige Christen mit den Worten des Vaterunsers noch etwas anzufangen oder ist es zu einem leeren Gebet geworden, dass nur aus Tradition in der Liturgie der Kirche erhalten geblieben ist? Was meinte Jesus, als er dieses Gebet sein Jünger lehrte und welche Form ist die, die er ihnen sie lehrte? Besonders diese Frage sorgte immer wieder für Kontroversen und brachte die unterschiedlichsten Antworten. Auch diese Proseminararbeit soll sich auf die Spuren des Vaterunsers begeben und nach seiner Bedeutung heute und zu Jesu Zeiten fragen. Hierzu soll jede Bitte einzeln auf diese Frage hin untersucht und analysiert werden.

The Seventh Book of the Stromateis Peeters Publishers

Der vorliegende Band faßt Aufsätze des Bochumer Neutestamentlers zusammen, die sich mit Jesus, seiner Botschaft und seinem Weg, aber auch mit der in der Überlieferung der Evangelien sich ausdrückenden Christologie befassen. Eine erste Gruppe von Beiträgen behandelt die Gottesverkündigung Jesu und das auf ihn zurückgehende "Gebet des Herrn". Es folgen Abhandlungen über Jesu Ruf in die "Nachfolge" und seine ethischen Weisungen (Liebesgebot, Verbot der Ehescheidung). Die Leidengeschichte Jesu ist Gegenstand weiterer Untersuchungen. Dabei steht sowohl die historische Rückfrage als auch die Theologie der Passiongeschichte im Zentrum des Fragens. Die vier letzten Studien befassen sich mit explizit christologischen Themen: Davidsohn-Frage, Präexistenz-Christologie, und Neuschöpfung in Christus. Insgesamt liegt somit ein Werk vor, das aktuelle Aspekte der Jesus-Forschung erörtert und zugleich die Anfänge der Christologie ins Blickfeld rückt.

Isaak von Ninive und seine Kephalaia Gnostika Wm. B. Eerdmans Publishing

Around 392 Theodore of Mopsuestia delivered his homilies to candidates for baptism. Using Theodore's homilies, this work studies the reception and influence of the Nicene Creed in the imperial church since Theodosius. Passed at Nicæa in 325 the Creed became an official dogma of the empire in 380/81. What was its role in the life of the church and in the theological controversies of the subsequent years? At which point did the people start to pay attention to its exact original wording? To which extent were Theodore's theological teachings influenced by the trinitarian dogma of Nicæa? The text of Theodore's Baptismal Creed is reconstructed in both its Syriac and Greek versions. It proves to be one of the most important sources of the Nicæno-Constantinopolitan Creed of 381.

Pamphlets Pertaining to Education BRILL

A study of the politicisation of 'ordinary people' in western Germany in the 1850s.

Das Vaterunser BRILL

Critically considers the received texts of The Lord's Prayer.

Between Lay Piety and Academic Theology SteinerBooks

Even prior to her widely observed 500th anniversary, Teresa of Ávila (1515-1582) was already considered one of the most important authors of occidental mysticism. This volume gathers together contributions from a multitude of disciplines to explore the writings and reception of the Spanish author and saint. Previously disregarded lines of tradition are explored for a new understanding of her oeuvre, which is examined here with special regard to the potential to affect its readers. Teresa proves to not only be an accomplished, but also a very literary writer. Santa Teresa proves to be a figure of cultural memory, and the diffusion of her thinking is traced up to the present, whereby a recurrent focus is put on the phenomenon of ecstasy. Part of the widespread resonance of her work is the image of the iconic saint whose emergence as an international phenomenon is presented here for the first time. The volume is closed by an interview with Marina Abramovi answering four questions about Teresa.

International Review of Biblical Studies, Volume 51 (2004-2005) BRILL

Annotation. Formerly known by its subtitle "Internationale Zeitschriftenschau für Bibelwissenschaft und Grenzgebiete", the International Review of Biblical Studies has served the scholarly community ever since its inception in the early 1950's. Each annual volume includes approximately 2,000 abstracts and summaries of articles and books that deal with the Bible and related literature, including the Dead Sea Scrolls, Pseudepigrapha, Non-canonical gospels, and ancient Near Eastern writings. The abstracts - which may be in English, German, or French - are arranged thematically under headings such as e.g. "Genesis", "Matthew", "Greek language", "text and textual criticism", "exegetical methods and approaches", "biblical theology", "social and religious institutions", "biblical personalities", "history of Israel and early Judaism", and so on. The articles and books that are abstracted and reviewed are collected annually by an international team of collaborators from over 300 of the most important periodicals and book series in the fields covered.

Das Vaterunser Routledge

The present Bibliography covers the research on the Gospel of Matthew and on the Gospel Source Q from 1950 to 1995. The new volume has adopted the model of the previously published The Gospel of Mark. A Cumulative Bibliography 1950-1990. It contains about 15.000 entries and is arranged alphabetically by name of author; the author's works are given in chronological order. Each entry includes the complete bibliographical references, information about reprints, new editions and translations, and summary indications of the content (Gospel passage, subject). The companion volume furnishes detailed Indexes of Gospel Passages and Subject matters related to Mt and to Q. All indexes are prepared by J. Verheyden. The Bibliography completes the series of Leuven repertories on the Gospels published in BETL 82 (John, 1988), 88 (Luke, 1989). and 102 (Mark, 1992).

Official Minutes of the St. Louis German Conference ... Peeters Publishers

This volume completes the previous volumes 1, 2, 3a, 3b, and 4a of an interdisciplinary book project on the reception of Jesus Christ in China, as seen from the perspectives of Sinology, mission history, theology, and art history, among others. It consists of the following parts: A "Supplementary Anthology" that presents excerpts and longer quotations from selected works - such as translations, prayers, poems, and scholarly articles - listed in the bibliography of vol. 4a; two sections of "Notes on Contributors, Vols. 1-3b" and "Notes on Authors of the Anthologies, Vols. 1-3b, 4b" that provide short biographical information on the contributors of articles and authors of

all texts in the anthologies; a "List of Reviews of Vols. 1-4a" published on the whole collection as well as on individual volumes; the Tables of Contents of vols. 1, 2, 3a, 3b and 4a; a "General Index and Glossary" that gives readers access to all articles and anthologies included in vols. 1, 2, 3a, 3b, and 4b, a corpus of almost two thousand pages of text; and finally a list of "Errata and Corrigenda."

Das Mittelalter. Darstellung der deutschen Literatur des Mittelalters in literatur-geschichtlichen Übersichten, Einleitungen, Inhaltsangaben und ausgewählten Probestücken. (Niederdeutsche Dichtung im Mittelalter. Als zwölftes Buch ... bearbeitet von H. Oesterley.) Baker Academic

The Word Biblical Commentary delivers the best in biblical scholarship, from the leading scholars of our day who share a commitment to Scripture as divine revelation. This series emphasizes a thorough analysis of textual, linguistic, structural, and theological evidence. The result is judicious

and balanced insight into the meanings of the text in the framework of biblical theology. These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor, the seminary or university student, the working minister, and everyone concerned with building theological understanding from a solid base of biblical scholarship. Overview of Commentary Organization Introduction—covers issues pertaining to the whole book, including context, date, authorship, composition, interpretive issues, purpose, and theology. Each section of the commentary includes: Pericope Bibliography—a helpful resource containing the most important works that pertain to each particular pericope. Translation—the author's own translation of the biblical text, reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words, phrases, and tenses, yet in reasonably good English. Notes—the author's notes to the translation that address any textual variants, grammatical forms, syntactical constructions,

basic meanings of words, and problems of translation. Form/Structure/Setting—a discussion of redaction, genre, sources, and tradition as they concern the origin of the pericope, its canonical form, and its relation to the biblical and extra-biblical contexts in order to illuminate the structure and character of the pericope. Rhetorical or compositional features important to understanding the passage are also introduced here. Comment—verse-by-verse interpretation of the text and dialogue with other interpreters, engaging with current opinion and scholarly research. Explanation—brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels: (1) within the context of the book itself; (2) its meaning in the OT or NT; (3) its place in the entire canon; (4) theological relevance to broader OT or NT issues. General Bibliography—occurring at the end of each volume, this extensive bibliography contains all sources used anywhere in the commentary.