
Chrestomathie De La Litta C Rature En Ancien Fran

Alberuni's India

Français-portugais

Kitāb al-anīs al-mufīd liṭ-ṭālib al-mustafīd wa-ḡāmi' aš-šudūr min manzūm wa-manṭūr

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Exploring the Economy of Late Antiquity

A Chain of Kings

Novísimo diccionario francés-español y español-francés con la pronunciación

figurada en ambas lenguas ... por Saint-Hilaire Blanc

Chrestomathie Der Beweisstellen Zu Puchta's Pandekten

The Athenaeum

Vollständiges Bücher-Lexicon enthaltend alle von 1750 bis 1832 in Deutschland und

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Rätoromanische Chrestomathie

1.-2. Supplément. 1877-90

The Celtic Languages in Contact

Börsenblatt für den deutschen Buchhandel Leipzig

The Athenæum

A-Z. 1866-70

La cultura

Giornale storico della letteratura italiana

Dictionnaire universel et classique d'histoire et de géographie, comprenant L'histoire proprement dite, la biographie universelle, la mythologie, la géographie ancienne et la géographie moderne

Chrestomathie arabe, ou, Extraits de divers écrivains arabes, tant en prose qu'en vers avec une traduction française et des notes, à l'usage des élèves de l'Ecole royale et spéciale des langues orientales vivantes par M. le Baron Silvestre de Sacy
Tome 1.-[3.]

Vollständiges Bücher-Lexikon enthaltend die vom Jahre 1750 bis Ende des Jahres 1910 in Deutschland und in den angrenzenden Ländern gedruckten Bücher

Bedi Karthlisa

Primer of the Hausa Language

Revue critique d'histoire et de littérature

Allgemeine Bibliographie

The Lands West of the Lakes

Italianische Chrestomathie mit besonderer Berücksichtigung der Neuzeit

Assyrian Rulers of the Early First Millennium BC
Rätoromanische Chrestomathie
Bibliotheca hagiographica orientalis
Italienische Chrestomathie für Kaufleute, etc. Zweite unveränderte Ausgabe
The United States Catalog
Creating Standards
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[-1910] in Deutschland und in den angrenzenden Ländern gedruckten Bücher
Chrestomathie arabe
Vollständiges Bücher-Lexicon ... 1750-1910
Inconsistencies in Greek and Roman Religion. 1, Ter Unus
Chrestomathie, ou, Choix de textes pour un cours élémentaire du droit privé des
Romains
Literaturblatt für germanische und romanische Philologie
Rivista critica della letteratura italiana

*Chrestomathie De La
Litta C Rature En
Ancien Fran*

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POWELL REYES

Alberuni's India Walter de Gruyter GmbH
& Co KG

The inscriptions speak of the kings' building of palaces and temples in various parts of Assyria, of the gods who were invoked to bless their enterprises, of revolutions and a multitude of military conquests.

Français-portugais BRILL

This book contributes to a new economic history of late antiquity, with tightly argued, stimulating studies of class, money and exchange.

Kitāb al-anīs al-mufīd liṭ-ṭālib al-mustafīd wa-ḡāmi' aš-šudūr min manẓūm wa-manṭūr BRILL

The period 1200-1600 CE saw a radical transformation from simple chiefdoms to kingdoms (in archaeological terminology, complex chiefdoms) across lowland South Sulawesi, a region that lay outside the 'classical' Indicized parts of

Southeast Asia. The rise of these kingdoms was stimulated and economically supported by trade in prestige goods with other parts of island Southeast Asia, yet the development of these kingdoms was determined by indigenous, rather than imported, political and cultural precepts. Starting in the thirteenth century, the region experienced a transition from swidden cultivation to wet-rice agriculture; rice was the major product that the lowland kingdoms of South Sulawesi exchanged with archipelagic traders. Stephen Druce demonstrates this progression to political complexity by combining a range of sources and methods, including oral, textual, archaeological, linguistic and geographical information and analysis as he explores the rise and

development of five South Sulawesi kingdoms, known collectively as Ajattappareng (the Lands West of the Lakes). The author also presents an inquiry into oral traditions of a historical nature in South Sulawesi. He examines their functions, their processes of transmission and transformation, their uses in writing history and their relationship to written texts. He shows that any distinction between oral and written traditions of a historical nature is largely irrelevant, and that the South Sulawesi chronicles, which can be found only for a small number of kingdoms, are not characteristic (as historians have argued) but exceptional in the corpus of indigenous South Sulawesi historical sources. The book will be of primary interest to scholars of pre-European-

contact Southeast Asia, including historians, archaeologists, anthropologists, linguists and geographers, and scholars with a broader interest in oral tradition and the relationship between the oral and written registers.

Radio télévision Universitätsverlag
Potsdam

Manuscript cultures based on Arabic script feature various tendencies in standardisation of orthography, script types and layout. Unlike previous studies, this book steps outside disciplinary and regional boundaries and provides a typological cross-cultural comparison of standardisation processes in twelve Arabic-influenced writing traditions where different cultures, languages and scripts interact. A wide

range of case studies give insights into the factors behind uniformity and variation in Judeo-Arabic in Hebrew script, South Palestinian Christian Arabic, New Persian, Aljamiado of the Spanish Moriscos, Ottoman Turkish, a single multilingual Ottoman manuscript, Sino-Arabic in northwest China, Malay Jawi in the Moluccas, Kanuri and Hausa in Nigeria, Kabyle in Algeria, and Ethiopian Fidäl script as used to transliterate Arabic. One of the findings of this volume is that different domains of manuscript cultures have distinct paths of standardisation, so that orthography tends to develop its own standardisation principles irrespective of norms applied to layout and script types. This book will appeal to readers interested in manuscript studies, sociolinguistics,

literacy studies, and history of writing.
Exploring the Economy of Late Antiquity
BRILL

First Published in 2000. Routledge is an imprint of Taylor & Francis, an informa company.

A Chain of Kings Cambridge University Press

This is the first of a two-volume collection of studies in inconsistencies in Greek and Roman religion. Their common aim is to argue for the historical relevance of various types of ambiguity and dissonance. The first volume focuses on the central paradoxes in ancient henotheism. The term 'henotheism' -- a modern formation after the stereotyped acclamation: #EIS O QEOS# ("one is the god"), common to early Christianity and contemporaneous paganism -- denotes

the specific devotion to one particular god without denying the existence of, or even cultic attention to, other gods. After its prime in the twenties and thirties of this century the term fell into disuse. Nonetheless, the notion of henotheism represents one of the most remarkable and significant shifts in Graeco-Roman religion and hence deserves fresh reconsideration.

Novisimo diccionario frances-español y español-frances con la pronunciacion figurada en ambas lenguas ... por Saint-Hilaire Blanc Psychology Press

The chronicles of Gowa and Talloq are the most important historical sources for the study of pre-colonial Makassar. They have provided the basic framework and much of the information that we possess about the origins, growth, and expansion

of Gowa during the sixteenth and seventeenth centuries. During this period Gowa and its close ally Talloq became the most powerful force in the eastern Indonesian archipelago, and historians have relied heavily on the chronicles to chart the developments of this period. Available for the first time in English translation, the two texts will offer historians and other scholars an invaluable foundation on which to base interpretations of this crucial place and time in Indonesian history. This volume is required reading for scholars of pre-modern Southeast Asia, including historians, linguists, anthropologists, and others.

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